Report for: Mayor and Cabinet		
Part 1	$\checkmark$	
Part 2	$\checkmark$	
Key Decision	$\checkmark$	
Non-Key Decision		

Date of Meeting	24 <sup>th</sup> January 2024	
Title of Report	Building for Lewisham: Approval of Capital Budgets and Procurement Strategy	
Author	david.sterba@lewisham.gov.uk	07783 881 112

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments	$\checkmark$	
Legal Comments	$\checkmark$	
Cabinet Briefing consideration	$\checkmark$	
EMT consideration	$\checkmark$	

Signed:

Bildun

## **Councillor Brenda Dacres**

(Deputy Mayor and Cabinet Member for Housing Development and Planning) Date:11/01/2024

Signed:

Nazeya Hussain (Executive Director, Place) Date:11/01/2024